

# AREA 1 FORUM

Monday,  
2 April 2007  
6.30 p.m.

Middlestone Moor  
Community Centre

## AGENDA and REPORTS

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إذا أردت هذه الوثيقة بلغة أخرى أو بطريقة أخرى، أو إذا كنت بحاجة إلى خدمات مترجم، فنرجو أن تقوم بالاتصال بنا.

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান অথবা যদি আপনার একজন ইন্টারপ্রেটারের প্রয়োজন হয়, তাহলে দয়া করে আমাদের সাথে যোগাযোগ করুন।

本文件可以翻譯為另一語文版本，或製作成另一格式，如有此需要，或需要傳譯員的協助，請與我們聯絡。

यह दस्तावेज़ यदि आपको किसी अन्य भाषा या अन्य रूप में चाहिये, या आपको आनुवाद-सेवाओं की आवश्यकता हो तो हमसे संपर्क करें

ਜੇ ਇਹ ਦਸਤਾਵੇਜ਼ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਜਾਂ ਜੇ ਤੁਹਾਨੂੰ ਗੱਲਬਾਤ ਸਮਝਾਉਣ ਲਈ ਕਿਸੇ ਇੰਟਰਪ੍ਰੈਟਰ ਦੀ ਲੋੜ ਹੈ, ਤਾਂ ਤੁਸੀਂ ਸਾਨੂੰ ਦੱਸੋ।

یہ دستاویز اگر آپ کو کسی دیگر زبان یا دیگر شکل میں درکار ہو، یا اگر آپ کو ترجمان کی خدمات چاہئیں تو براۓ مہربانی ہم سے رابطہ کیجئے۔

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**Democratic Services**



**01388 816166**

## AGENDA

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**  
To notify the Chairman if you have an interest in the following items.
3. **MINUTES**  
To confirm as a correct record the Minutes of the meeting held on 12<sup>th</sup> February 2007. (Pages 3 - 8)
4. **POLICE REPORT**  
A representative of Spennymoor Police will attend the meeting to give a report on crime statistics and initiatives in the area.
5. **COUNTY DURHAM PRIMARY CARE TRUST**  
A representative of County Durham PCT will attend the meeting to give an update on local health matters.
6. **SMOKE FREE LEGISLATION**  
Arrangements have been made for an officer from the Council's Environmental Services to give a presentation regarding the above.
7. **NAMING OF DEVELOPMENT - REDEVELOPMENT OF AGED MINERS HOMES, MIDDLESTONE MOOR, SPENNYMOOR**  
Report of Building Control Manager. (Pages 9 - 10)
8. **QUESTIONS**  
The Chairman will take questions from the floor.
9. **DATE OF NEXT MEETING**  
Dates of future meetings will be agreed at the annual meeting of Council to be held on 18<sup>th</sup> May 2007.
10. **ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**  
To consider any other business which, with the consent of the Chairman, may be submitted. Representatives are respectfully requested to give the Chief Executive notice of items to be raised under this heading no later than 12 noon on the Friday preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

Brian Allen  
Chief Executive

Council Offices  
SPENNYMOOR  
23<sup>rd</sup> March 2007

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Mrs. Gillian Garrigan Spennymoor 816166 Ext 4240 [ggarrigan@sedgefield.gov.uk](mailto:ggarrigan@sedgefield.gov.uk)